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Date: MAY 24, 2006

To: EXAMINER KARLSEN, ERNEST F.
U.S. PATENT AND TRADEMARK OFFICE

Fax #: (571) 273-8300

From: FRANK C. NICHOLAS
Phone #: (847) 424-2521

Client/Matter No.: GP-302957 (2750/30)

of Pages: 8

(including cover sheet)

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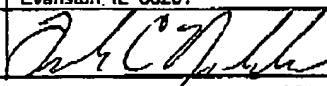

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| TRANSMITTAL FORM <small>(to be used for all correspondence after initial filing)</small> | Attorney Docket No. | GP-302957 (2750/30) | RECEIVED CENTRAL FAX CENTER MAY 24 2006 |
| | Application Number | 10/601,467 | |
| | Filing Date | JUNE 23, 2003 | |
| | First Named Inventor | BRIAN A. WIMS | |
| | Group Art Unit | 2829 | |
| | Examiner | KARLSEN, ERNEST F | |

| ENCLOSURES (check all that apply) | | |
|---|---|--|
| <input checked="" type="checkbox"/> Response to Office Action dated April 27, 2006 <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Status Letter <input type="checkbox"/> Petition for Extension of Time Request (dup) <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement, PTO-1449 <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application | <input type="checkbox"/> Assignment Papers <input type="checkbox"/> Drawing Sheets <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition <input type="checkbox"/> To Convert a Provisional Application <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Small Entity Statement <input type="checkbox"/> Request of Refund | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Brief <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Post Card Receipt <input type="checkbox"/> Additional Enclosure(s) (please identify below) <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 07-0960 (GENERAL MOTORS CORPORATION). A duplicate copy of this sheet is enclosed. | | |
| <input checked="" type="checkbox"/> I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 07-0960 (GENERAL MOTORS CORPORATION). A duplicate copy of this sheet is enclosed. | | |

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| Total | | Minus | | 0 | x \$25= | 0 | | x \$50= | |
| Indep. | | Minus | | 0 | x \$100= | 0 | | x \$200= | |
| First Presentation of Multiple Dep. Claim | | | | | + \$180= | — | | + \$360= | |
| | | | | | total add'l fee | | | total add'l fee | |
| | | | | | \$ 0 | | | \$ 0 | |

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| Firm or individual name | FRANK C. NICHOLAS Registration No. 33,983 CARDINAL LAW GROUP 1603 Orlington Avenue, Suite 2000 Evanston, IL 60201 | | |
| Signature |  | Date | May 24, 2006 |
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| Signature |  FRANK C. NICHOLAS (33,983) | Date | May 24, 2006 |

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| | Examiner | KARLSEN, ERNEST F. |

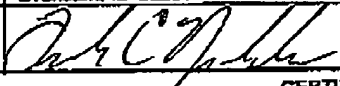

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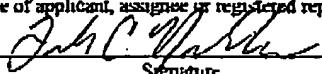
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| | Claims After Amendment | Highest No. Previously Paid For | Present Extra | | Rate | Add'l Fee | Rate | Add'l Fee |
| Total | Minus | | 0 | | x \$25= | 0 | x \$50= | |
| Indep. | Minus | | 0 | | x \$100= | 0 | x \$200= | |
| First Presentation of Multiple Dep. Claim | | | | | + \$180= | — | + \$360= | |
| | | | | | total add'l fee | \$ 0 | total add'l fee | \$ 0 |

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FRANK C. NICHOLAS (33 983)
Name of applicant, assignee or registered representative

Signature
May 24, 2006
Date of Signature

PATENT
Case No. GP-302957
(2750/30)

IN THE UNITED STATES PATENT AND TRADE MARK OFFICE

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| In re patent application of: |) | |
| |) | |
| BRIAN A. WIMS, ET AL. |) | |
| |) | Examiner: KARLSEN, ERNEST F. |
| Serial No.: 10/601,467 |) | |
| |) | Group Art Unit: 2829 |
| Filed: JUNE 23, 2003 |) | |
| |) | |
| For: SYSTEM BENCH WIRELESS |) | |
| MAPPING BOARD |) | |

RESPONSE TO OFFICE ACTION DATED APRIL 27, 2006

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22202-1450

Dear Sirs:

This is a response to an Office Action dated April 27, 2006. Please enter the following remarks into the application.